

CAMP GORDON JOHNSTON PARADE

PARADE ENTRY FORM

We hope you will be able to participate in the 27th Annual **Camp Gordon Johnston Parade** on

**Saturday, March 12, 2022**, beginning at 10:45 A.M. ET in Carrabelle, Florida. You do NOT have to have any military affiliation to participate, just an appreciation for our veterans and military. There is no charge to be an entry in the parade. Please complete and return this form to participate in the parade.

Parade Lineup: 10:00 AM ~~~~~ Parade Starts: 10:45 AM

CONTACT PERSON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_**\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF ORGANIZATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_**\_\_\_\_\_**\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(if representing an organization or group)*

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_**\_\_\_\_**\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL

ADDRESS**\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_**\_\_**\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

PHONE **(**\_\_\_ \_\_\_ \_\_\_) - \_\_\_ \_\_\_ \_\_\_ - \_\_\_ \_\_\_ \_\_\_ \_\_\_ Alternate **(**\_\_ \_\_ \_\_) - \_\_ \_\_ \_\_ - \_\_\_ \_\_\_ \_\_\_ \_\_\_

PLEASE INDICATE THE FOLLOWING: (please check the one that best describes you /your group)

\_\_ Community group \_\_Elected official \_\_Individual(s) \_\_Business \_\_Veteran’s organization

\_\_Car Club \_\_Motorcycle Club \_\_Law Enforcement \_\_\_Fire Protection \_\_Candidate

\_\_Bands \_\_Beauty Queens \_\_Dancers \_\_Shriners \_\_MVPA/Military \_\_Church

\_\_Other, please list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimated # of people in your group \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of vehicles in your group \_\_\_\_\_\_\_\_\_\_\_\_.

Type of vehicles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Examples: bicycle, golf cart, classic car, float (pick up truck w/ trailer), pick-up truck, fire truck*

Approx length of vehicles or entry (needed for line-up) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE ENTER by March 7, 2022**

.

PLEASE send completed form by email to dbutler@campgordonjohnston.com or by mail to CGJ Parade Committee, P.O. Box 1334, Carrabelle, Florida 32322.

If you have any questions, please contact:

David K. Butler, Chairman

850-274-3890 cell

dbutler@campgordonjohnston.com