

CAMP GORDON JOHNSTON PARADE

PARADE ENTRY FORM

We hope you will be able to participate in the 25th Annual **“Camp Gordon Johnston Days”** Parade on

**Saturday, March 14, 2020**, beginning at 10:45 A.M. in Carrabelle, Florida. You do NOT have to have any military affiliation to participate, just an appreciation for our veterans and military. Please complete and return this form to participate in the parade. ~~~~ Parade Lineup: 9:45 AM ~~~~~ Parade Starts: 10:45 AM

CONTACT PERSON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_**\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF ORGANIZATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_**\_\_\_\_\_**\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(if representing an organization or group)*

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_**\_\_\_\_**\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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E-MAIL

ADDRESS**\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_**\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

PHONE **(**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_**\_\_\_**)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_**\_\_\_

PLEASE INDICATE THE FOLLOWING: (please check the one that best describes your group)

\_\_ Community group \_\_Elected official \_\_Individual(s) \_\_Business \_\_Veteran’s organization

\_\_Car Club \_\_Motorcycle Club \_\_Law Enforcement \_\_\_Fire Protection \_\_Candidate

\_\_Bands \_\_Beauty Queens \_\_Dancers \_\_Shriners \_\_MVPA/Military \_\_Church

\_\_Other, please list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of people in your group \_\_\_\_\_\_\_\_\_ Number of vehicles in your group \_\_\_\_\_\_\_\_\_\_\_\_.

Type of vehicles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Examples: bicycle, golf cart, classic car, float (pick up truck w/ trailer), pick-up truck, fire truck*

Length of vehicles or entry (needed for line-up) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**ENTRY DEADLINE: March 9, 2020**

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PLEASE send completed form by email to museum@campgordonjohnston.com or by mail to CGJ Parade Committee, P.O. Box 1334, Carrabelle, Florida 32322.

If you have any questions, please contact: David K. Butler, Chairman

850-274-3890 cell

dbutler@campgordonjohnston.com